



# **FOOD TRUCK** **APPLICATION**

**COMMUNITY DEVELOPMENT**  
3701 SE 15TH STREET  
DEL CITY, OK 73115  
**PHONE:** 405.670.7314  
**EMAIL:** [PERMITS@CITYOFDELCITY.ORG](mailto:PERMITS@CITYOFDELCITY.ORG)

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## **APPLICATION CHECKLIST**

- SIGNED APPLICATION
- COPY OF DRIVER'S LICENSE
- OKLAHOMA STATE HEALTH LICENSE
- FOOD HANDLER'S CERTIFICATE
- SALES TAX ID
- ALCOHOLIC BEVERAGE COMMISSION LICENSE (IF APPLICABLE)\*
- BEVERAGE PERMIT (IF APPLICABLE)\*

**JANUARY 1ST TO**  
**DECEMBER 31ST:**  
**\$25.00**

**\*(DOCUMENTATION MUST BE PROVIDED TO PROCESS LICENSE.)**

\*Only required if there is sale of alcoholic beverages.

Social Media Handle/Website is used to promote the location and sale of your food truck if you are interested. This information may be distributed in a list for the public or on the city's social media websites. The inclusion of this information on the application is optional.

### **\*OFFICE USE ONLY**

**DATE RECEIVED:** \_\_\_\_\_ **DATE ENTERED:** \_\_\_\_\_

**RECEIVED BY:** \_\_\_\_\_ **RECEIPT #:** \_\_\_\_\_



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## **APPLICANT INFORMATION**

Applicant Name: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
First MI Last

## **PROPOSED BUSINESS INFORMATION**

Business Name: \_\_\_\_\_

Business Email Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Social Media Handle/Website (Optional): \_\_\_\_\_

Description of Food to be Sold: \_\_\_\_\_

## **Vehicle/Truck Information**

Make & Model of Vehicle to be Used: \_\_\_\_\_

Color: \_\_\_\_\_ License Plate Number: \_\_\_\_\_ State: \_\_\_\_\_

**\*(Documentation MUST be provided to process license.)**

I certify that the above information provided is true and accurate.

\_\_\_\_\_  
Applicant Signature

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### **\*OFFICE USE ONLY**

**Approved**  **Denied**

\_\_\_\_\_  
Economic Development Director Signature

\_\_\_\_\_  
Permits Department Clerk Signature

\_\_\_\_\_  
Date

**Driver's License**  
 **Oklahoma State Health License**  
 **Food Handler's Certificate**  
 **Sales Tax ID**  
 **ABLE Commission License**  
 **Beverage Permit**